61-19-01

PATENT APPLICATION

ATTORNEY DOCKET NO. 10004174-1

Legal Department, 51U-PD Intellectual Property Administration P. O. Box 58043 Santa Clara, California 95052-8043

## IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

C

Gransmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

( ) continuation-in-part application

OINVENTOR(S): Brent A. Holcombe

TITLE:

J.

Method For Constructing A Flex-Rigid Laminate Probe

Enc	losed are:	
(X)	The Declaration and Power of Attorney.	( ) signed ( $\mathbf{X}$ ) unsigned or partially signed
<b>(X</b> )	2 sheets of drawings (one set)	( ) Associate Power of Attorney
( )	Form PTO-1449 ( ) I	Information Disclosure Statement and Form PTO-1449
( )	Priority document(s) ( )(Other)	(fee \$)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE		(5) TALS		
TOTAL CLAIMS	7 — 20	0	X \$18	\$	0		
INDEPENDENT CLAIMS	2 — 3	0	X \$80	\$	0		
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$	0		
BASIC FEE: Design ( \$320.00 ); Utility ( \$710.00 )					710		
TOTAL FILING FEE					710		
OTHER FEES							
TOTAL CHARGES TO DEPOSIT ACCOUNT					710		

Charge \$ 710 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL598985892US

Date of Deposit January 18,200/

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231

Typed Name: Patricia Filsinger

Respectfully submitted,

.. Trumper

Attorney/Agent for Applicant(s)

Reg. No. 38,345

Date: Garway 18,2001

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